

2 Samuel 6:10

Authorized King James Version (KJV)

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

Analysis

So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

This verse contributes to the narrative of Ark Brought to Jerusalem, emphasizing reverence in worship, God's holiness. The ark's journey to Jerusalem emphasizes God's transcendent holiness and the necessity of approaching Him on His terms. Uzzah's death for touching the ark (though apparently well-intentioned) teaches that sincerity doesn't override obedience. David's dancing demonstrates appropriate joy in worship. Michal's contempt reveals heart attitudes toward genuine worship. The Hebrew qodesh (קָדֵשׁ, 'holiness') dominates this chapter.

Historical Context

The historical setting of 2 Samuel 6 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding reverence in worship, God's holiness provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

Related Passages

Romans 1:17 — The righteous shall live by faith

Hebrews 11:1 – Definition of faith

Study Questions

1. How does this passage deepen your understanding of reverence in worship, God's holiness?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

Interlinear Text

אָדָם
the Gittite
of Obededom